

# AGENDA

## TOWN OF MILESTONE

Regular Council Meeting

Tuesday July 11, 2023

Municipal Council Chambers – 105 Main St Milestone

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- 1 **Calling the meeting to order**
- 2 **Approval of minutes of last regular meeting held on the 13<sup>th</sup> day of June 2023**
3. **Business arising out the minutes.**
  - a) Elliot Meeting follow-up
  - b) Tree Truck
  - c)
4. **Unfinished Business.**
  - a)
5. **List of Accounts to be approved for payment.**
6. **Statement of cash receipts and disbursements for the month of June 2022.**
7. **New Business.**
  - a) Water Samples – weekly samples and water analysis reports indicating no coliforms.
  - b) WSA Letter
  - c) PW List w/ vacation requests
  - d) Commercial tax cancellations
  - e) 1413 Winnipeg Cr (Dev, Building)
  - f) 239 Carrington Building Reno permit
  - g) 1302 Winnipeg Cr Building permit
  - h) Solberg street, subdivision request
  - i) Sport Court Landscaping plan
  - j) Unsightly and Untidy
  - k) Assisted Living Annual Report
  - l) Slaughter House Road
  - m) Utility Rate Bylaw amendment
  - n) Fire Bylaw draft...
  - o)
8. **Admin Report**
9. **Correspondence.**
  - a) SUMA Presidents Message, SUMA Mayors Summit, Member Communication, Municipal Update & news releases, SUMA Golf, Webinars Mayors Summer School, Municast, SUMA Ed Sessions Available on line, Kinetic GPO
  - b) Municipal Affairs newsletter
  - c) Sask Govt – Revenue Sharing payments
  - d) OIPC Annual report and News release
  - e) Sask Employment Act and OHS regulations
  - f) SaskPower – Wood Pole Maintenance and Replacement
  - g) STARS new president and CEO
  - h) MEPP Matters
  - i) Clean Farms ag plastic collections
  - j) SPRA Recreation Works, updates
  - k) SEDA – June edition Inside Saskatchewan, Conference registration
  - l) SESACRS – What’s up in the Southeast, Summer newsletter,
  - m) Southeast College
  - n) Sask Tourism, news releases and Industry Updates, Here and There
  - o) FCM newsletters
  - p) LifeSaving Society Newsletter
  - q)
9. **Committee Reports**

a) General Government and Finance;	b) Protective;
c) Transportation;	d) Recreation and Cultural
e) Development;	f) Environmental Health/Development;
g) Utility	

**10. Adjourn to meet again on Tuesday, August ??? 2023 at 7:30 PM**