

AGENDA
TOWN OF MILESTONE
Regular Council Meeting
Tuesday September 12, 2023
Municipal Council Chambers – 105 Main St Milestone

1. Calling the meeting to order

Audience with Ryan Whalley, new Principal Milestone School
Audience with Arlene Hanson, Petition

2. Approval of minutes of last regular meeting held on the 3rd day of August 2023

3. Business arising out the minutes.

- a) Demolish 127 & 131 Main Street Buildings
- b) Asphalt Repairs – Breakdown of costs, quote, and ambulance/firehall approval
- c) Golf Cart Bylaw – Draft completed for review
- d) Landfill Inspection – not rec'd yet
- e)

4. Unfinished Business.

- a)

5. List of Accounts to be approved for payment.

6. Statement of cash receipts and disbursements for the month of August, 2023

(Tax coll. August 31st 2023 – 74%; 22 -70%; 21 – 69%; 20 – 70%; 19 – 69%; '18 – 66%; '17 – 66%; '16 – 65%.)

7. New Business.

- a) Water Analysis as listed in the accounts
- b) PW list
- c) 3 ton tender
- d) Development & Building permit request
- e) Daycare request
- f) Property Subdivision request
- g) ATV Bylaw Concerns – Stettner & Elliott
- h) Baseball Maintenance – Shed (Councillor Garratt)
- i) Pool board minutes
- j) WSA Flooding funding study grant opportunity
- k)

8. Admin report

9. Correspondence.

- a) Municipal Urban Updates, Member Communication (phishing warning), SUMA Webinars (your municipality and Sask Power Q&A, Kinetic GPO Newsletter
- b) Govt Relations – Municipalities Today
- c) Sask Govt – Building and Technical Standards workshop
- d) MePP Bulletin & Information for Employers
- e) Asset Management newsletter(s)
- f) WCB newsletter and available workshops
- g) SPRA –Parks and Rec Newsletters
- h) South East District Newsletter and Natural Infrastructure Fund
- i) Tourism Sask newsletter
- j) South East College – Swing for Scholarships Event
- k) Canadian PW Public Works Expo San Diego
- l) ATAP Newsletter – Fall Training Dates
- m)

9. Committee Reports

- a) General Government and Finance
- b) Protective,
- c) Transportation,
- d) Recreation and Cultural,
- e) Development,
- f) Environmental Health/Development,
- g) Utility

10. Adjourn to meet again on Tuesday, October 10th 2023 7:30 PM